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**California Environmental Protection Agency  
Department of Toxic Substances Control  
Site Mitigation Program**

**Walk-In Program Application**

The purpose of this application is to obtain information necessary to determine the eligibility of the site for acceptance into the Walk-In Program. Please use additional pages, as necessary to complete your responses

**1. Proponent Information**

Mobil Exploration & Producing U.S. Inc.

Proponent Name: McBaren/Hart Environmental Engineering

Principal Contact Name: Tom Walker - Mobil Phone: (310) 903-2725  
Tabb Bubier - M/H Phone: (714) 753-3304

Address: Mobil - 10735 South Shoemaker Ave., Santa Fe Springs, CA 90670

Address: M/H - 16757 Via Kerman Ave., Tujunga, CA 92314

Proponent Relationship to Site: Tom Walker - mobil Representative  
Tabb Bubier - M/H Consultant

Brief statement of why your organization is interested in Department services relative to this site: mobil desires to put the property up for sale, since lead is involved we believe this would fall under DTSC jurisdiction.

**2. Site Information**

Name of Site: Mobil - Bulk Fee - Boneyard Area (see Figure 1)

Address: 10607 Brookwood Blvd., Santa Fe Springs

County: \_\_\_\_\_ County: Los Angeles Zip: 90670  
 (Attach copy of appropriate map page)

Listed on Calsites? Yes \_\_\_\_\_ No X

Current Owner: \*  
 Name: Mobil Foundation

Phone: (703) 742-6377 Maureen Tomey

\* acquired in March 1988 from Mobil Exploration & Producing U

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BACKGROUND: Previous Business Operation  
Name: Mobil Exploration & Producing U.S. Inc.

Type: Oil Production Field

Years of Operation: Unknown

What hazardous substances/wastes have been associated with the site?

Crude Oil and Metals

What environmental media is/was/may be contaminated?

Soil Air Groundwater Surface water

Has sampling or other investigation been conducted?

Soil samples were taken for analysis by EPA  
No Yes X Specify methods 41 CFR, 3260, 4015M, & Metals  
If Yes, what hazardous substances have been detected and what were their maximum concentrations? Total Petroleum Hydrocarbons - 90 ppm,  
Total Lead - 1,750 ppm and Soluble Lead - 930 ppm.  
Are any Federal, State or local regulatory agencies currently involved with the site? No Yes X If Yes, state the involvement.

DTSC - Site Mitigation Branch

Have any remedial activities taken place at the site? No X Yes    If yes, describe what was done and when:

What is the future proposed use of the site? Oil Production / Industrial

What oversight or consultative service is being requested of the Department? PEA    RI/FS    RAP    Certification    Other     
(describe the proposed project)

Soil Remediation Oversight - Heavy metal impacted soils will be remediated through onsite fixation/encapsulation and/or offsite de-

Is there currently a potential of exposure of the community or workers to hazardous substances at the site? No X Yes    If yes, explain.

### **3. Community Profile Information**

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**SITE**

Describe the site property 130' x 145' area in the southwest corner of the Talk Fee formerly used as a boneyard for stockpiling metal (Figure 2). Describe the surrounding land use (including proximity to residential housing, schools, churches, etc.) Remaider of the property is an oil tie.

Surrounding property is used for commercial purposes. Two elementary schools, one junior high school, residential housing, and two parks are located within 1/2 mile of the site. Describe the visibility of the site to neighbors low visibility due to fences.

What are the demographics of the community (e.g., socioeconomic level, ethnic composition, specific language considerations, etc.) Community consists of commercial complexes which employ individuals from multiple areas (economic and ethnic).

**LOCAL INTEREST**

Has there been any media coverage (newspaper, magazine, television, etc.)? No

Have there been any inquiries from community members, organizations? No

**PAST PUBLIC INVOLVEMENT**

Has there been any past public interest in the site as reflected by community meetings, ad hoc committees, workshops, fact sheets, newsletters, etc.? No

**KEY ISSUES AND CONCERNS**

Have any specific concerns/issues been raised by the community regarding past operations or present activities at the site? No

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Are there any concerns/issues anticipated regarding site activities?

No

Are there any general environmental concerns/issues in the community relative to neighboring sites? No

**KEY CONTACTS**

Please attach a list of key contacts for this site including; city Manager, city planning department, county environmental health department, local elected officials and any other community members interested in the site. (Please include addresses and phone numbers)

**4. Certification**

The signatories below are authorized representatives of the Project Proponent and certify that the preceding information is true to the best of their knowledge.



Proponent Representative Date

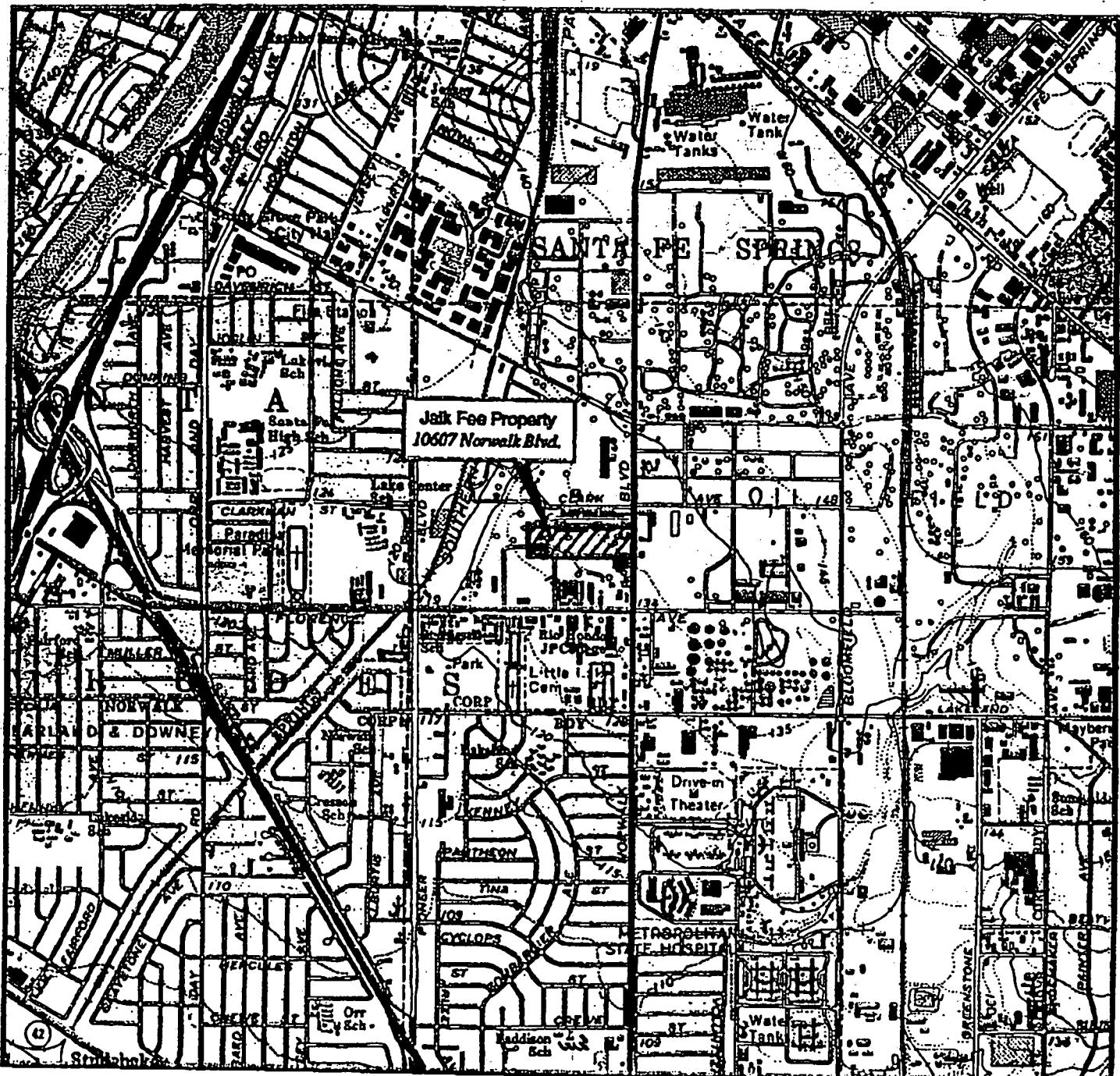
11-9-94

Proponent Representative Date

**Key Contacts for Mobil Junk Fee Site:**

<b>Miguel Monroy</b>	<b>Senior Hazardous Materials Specialist California Environmental Protection Agency Department of Toxic Substances Control Site Mitigation Branch 1011 North Grandview Avenue Glendale, CA 91201</b>	<b>(818) 551-2882</b>
<b>Jim Ross</b>	<b>Unit Chief, Site Cleanup Unit California Regional Water Quality Control Board Los Angeles Region 101 Centre Plaza Drive Monterey Park, CA 91754-2156</b>	<b>(213) 266-7550</b>
<b>Manju Venkatanarayana</b>	<b>California Regional Water Quality Control Board Los Angeles Region 101 Centre Plaza Drive Monterey Park, CA 91754-2156</b>	<b>(213) 266-7556</b>
<b>George Baker</b>	<b>Health Hazmat Division Los Angeles County Fire Dept. 7300 Alondra Blvd. #203 Paramount, CA 90723</b>	<b>(310) 790-1810</b>
<b>Tom Hall</b>	<b>Santa Fe Springs Fire Dept. 11300 South Greenstone Avenue Santa Fe Springs, CA 90670</b>	<b>(310) 944-9713</b>

JALK FEE PROPERTY  
SANTA FE SPRINGS, CALIFORNIA



SOURCE: FROM THE USGS MAP, WHITTIER QUADRANGLE, CA.  
7.5 MINUTE SERIES (TOPOGRAPHIC MAP) - 1965, PHOTO REVISED 1981

N

0 2,000'

SCALE

 McLaren  
Hart